

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2005

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **1st Sub. S.B. 58**, LIABILITY PROTECTION OF EDUCATORS, by Senator H. Stephenson.

Respectfully,

Douglas C. Aagard Committee Chair

Voting: 8-0-3

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